



### **GOOD MORNING & WELCOME**

Welcome to everyone joining us for worship this morning. Whether or not you consider yourselves members of this congregation, we are glad you are here. If the flow of worship should seem unfamiliar to you, relax and let God's presence envelop you, without a worry about when to stand, sit or kneel. If you are new to St. John's, please sign our guest register.

**The Rev. Nathan Carr – Vicar**

**The Rev. William Font – Priest Associate**

**The Rev. Lisa Chronister – Deacon**

**Cynthia Cortright D.M.A. – Organist / Choir Director**

**Daisy Leyva-Lara – Children's Coordinator**

**Victoria Moon – Nursery Attendant**

#### **Serving Today:**

**Cantor – Doug Rogez**

**Greeters / Oblationers – Babette and Sir Patton**

**Lay Readers / Chalice Bearers – Rosemary Rodgers,**

**Priscilla Pierce and Pat Greaves**

**Acolytes – Esther Carr, Ezra Carr,**

**Olive Kate Carr and Kaden Watson**

**Live Streaming – Stuart Chai and Mark Anderson**

**Children's Activities – Victoria Moon**

**St. John's Episcopal Church**

**5401 N. Brookline Ave.**

**Oklahoma City, OK 73112**

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**Office Hours: Tuesday through Friday**

**9:00 a.m. to 3:00 p.m.**

**or by appointment**

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**Facebook page: [facebook.com/stjohnsokc](https://facebook.com/stjohnsokc)**

# The Fourth Sunday after the Epiphany – Year B

Rite I – Holy Eucharist – January 28, 2024 – 10:15 AM

## The Word of God

Prelude

Processional

The Hymnal, #530

530

### The Church's Mission

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)  
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;  
adapt. and harm. William Henry Havergal (1793-1870)

77. 77

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that he may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

### Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

The Hymnal, S91

Lord, have mercy upon us. (3X)  
Christ have mercy upon us. (3X)  
Lord, have mercy upon us. (3X)

## Gloria

The Hymnal, S204

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

Celebrant	The Lord be with you.
<b>People</b>	<b>And with thy spirit.</b>
Celebrant	Let us pray.

## Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## We Proclaim and Respond to the Word of God

### The First Lesson

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall

Speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.  
**People      Thanks be to God.**

## **Psalms 111**

***Confitebor tibi***

- 1 Hallelujah!  
I will give thanks to the Lord with my whole **heart**, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the **Lord**! \*  
they are studied by all who **delight** in them.
- 3 His work is full of majesty and **splendor**, \*  
and his righteousness endures for **ever**.
- 4 He makes his marvelous works to be **remembered**; \*  
the Lord is gracious and full of **compassion**.
- 5 He gives food to those who **fear** him; \*  
he is ever mindful of his **covenant**.
- 6 He has shown his people the power of his **works** \*  
in giving them the lands of the **nations**.
- 7 The works of his hands are faithfulness and **justice**; \*  
all his commandments are **sure**.
- 8 They stand fast for ever and **ever**, \*  
because they are done in truth and **equity**.
- 9 He sent redemption to his people;  
he commanded his covenant for **ever**; \*  
holy and awesome is his **Name**.
- 10 The fear of the Lord is the beginning of **wisdom**; \*  
those who act accordingly have a good understanding;  
his praise endures for **ever**.

## **The Second Lesson**

**1 Corinthians 8:1-13**

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.  
**People      Thanks be to God.**

### **The Sequence Hymn**

### **The Hymnal, #490**

1 I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus. [Refrain]

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. [Refrain]

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father. [Refrain]

**Refrain:**  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

The Holy Gospel of our Lord Jesus Christ according to Mark  
**People      Glory be to thee, O Lord.**

### **The Holy Gospel**

### **Mark 1:21-28**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.  
**People      Praise be to thee, O Christ.**

### **Sermon**

**The Rev. Nathan Carr**

### **The Nicene Creed**

**BCP 327**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen;**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made;  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People

### Form I

BCP 383

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God,  
and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Poulson our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For Oklahoma City, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For those on our prayer list, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

In the communion of the Blessed Virgin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect*

## **We Confess our Sins and Exchange the Peace**

*The Celebrant or Deacon says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may add sentences from scripture*

*Please stand*

Celebrant	The peace of the Lord be always with you.
People	<b>And with thy spirit.</b>

### **Announcements**

### **Birthday and Anniversary Blessings**

### **Blessing Prayer**

**O God, our times are in your hand: look with favor, we pray, on all those celebrating birthdays and anniversaries. Grant that they may grow in wisdom and grace; strengthen their trust in your**



goodness, and in their hearts may your peace, which passes understanding, abide all the days of their lives, through Jesus Christ our Lord. Amen.

### Offertory

Celebrant: All things come of thee, O Lord.  
People: And of thine own have we given thee.

### Offertory Anthem

### The Eyes of All Wait Upon Thee St. John's Choir

Jean Berger

*The eyes of all wait upon thee;  
and thou givest them their  
meat in due season.*

*Thou openest thine hand, and  
satisfiest the desire  
of every living thing.*

### Doxology

The Hymnal, #380 (verse 3)

## The Great Thanksgiving

### Eucharistic Prayer I

BCP 333

Celebrant The Lord be with you.  
People **And with thy spirit.**  
Celebrant Lift up your hearts.  
People **We lift them up unto the Lord.**  
Celebrant Let us give thanks unto our Lord God.  
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

The Hymnal, #S114

Holy, holy, holy Lord God of Hosts:  
Heaven and earth are full of your glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast. Alleluia.

### **Agnus Dei**

**The Hymnal, S158**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **Prayer of Humble Access**

**BCP 337**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

# We Share the Gifts of God

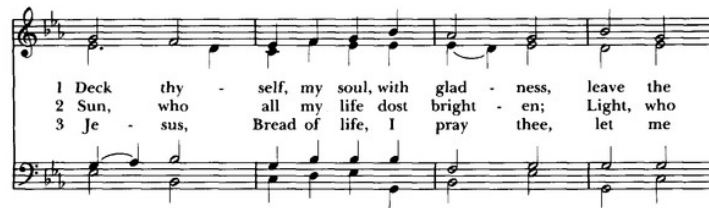
Holy Communion

Communion Hymn

The Hymnal, #339

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Holy Eucharist



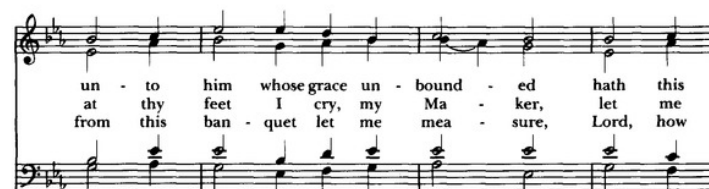
1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of life, I pray thee, let me



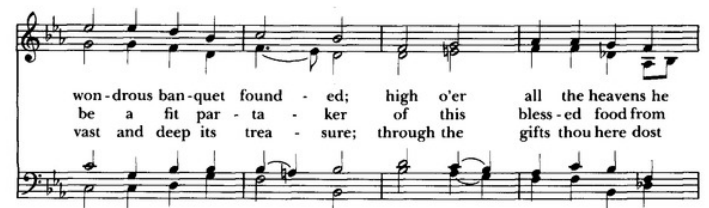
gloom-y haunts of sad - ness, come in - to the day-light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -



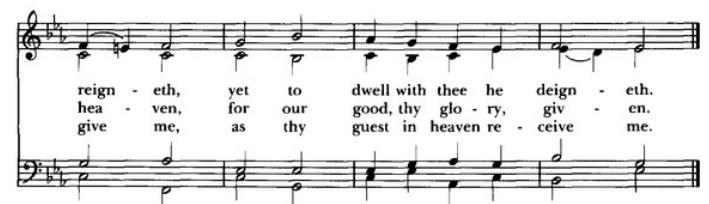
splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how



won - drous ban - quet found - ed; high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

LMD

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

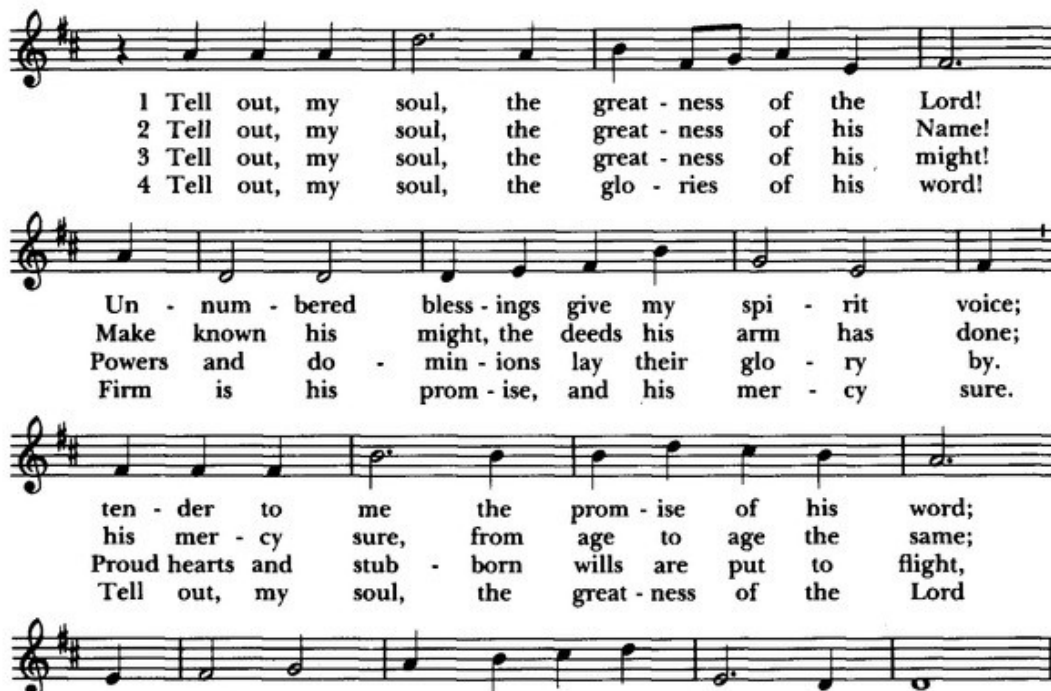
### **Sending Out of the Lay Eucharist Visitors**

Celebrant or Deacon: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

**People: We who are many are one body, because we all share one bread and one cup.**

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## Jesus Christ our Lord



1 Tell out, my soul, the great - ness of the Lord!  
 2 Tell out, my soul, the great - ness of his Name!  
 3 Tell out, my soul, the great - ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: Woodlands, Walter Greatedorex (1877-1949)

10 10. 10 10

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Dismissal Response: Thanks be to God!

Postlude

## PRAYER REQUESTS

Please hold these souls in your ongoing prayers:

Audrey	Nancy Jones	Monte Pratt
Beverly Bradley	Judd	Mathew Reynolds
Bob	Karl	Kathleen Rhodes
Braiden	Drew Kolb	Rob, Ruthie and
Sarah Brewer	Sarah Kramer	Samuel
Margaret Brown	Jean Ledet & Chad	Adrienne Robertson
Lewis Honor Carr	Dixon	Sahar
Nancy Carr	Gary and Kathleen Lee	Scott Salladin
Jeff Clemens	Denys Lenets	Seth
Kathie Clemens	Kara Lynn	Betty Sinclair
Dave Coleson	Ron Marlett	Family of Kenneth
Sue Collins	Tony Marruchella	Sosna
Sir Michael Dawson	Mary	John Steward and
Stephanie Dunham	Leland Mayo	Lee DeWitt
Dru	Betty & Delbert Millican	Martha Steward
Ed	and Ryan Lightfoot	Nancy Steward
Sharon Ellington	Trish Morgan	Susan
Jean and John Freeman	Christina Morris	Sydney and Troy
Agatha Gasperoni	Paul Mosier	Ed Tebow
Myrna Gowman	Deborah Nelson	Sarah Tracy
John Greiner	Joy Nelson	Tyler and Dru
Steve Hammontree	Pam	Donna Walters
Aimee Hanneman	Babette Patton	Mary Jo Watson
Kimberly Hopper	Patty	Pat Westervelt
Dr. J	Penny	Gordon Welch
Jack	Peter	Will
Jessica		Bob and Ginny
		Wynn

### Altar Gifts

Today's flowers and candle given by John and Jean Freeman  
in loving memory of our son, John III.

### Birthdays This Week

28 Lauren Grissom Kilbourn

28 Ian Carr

29 Ron Marlett

31 Charles E Baxendale

### February

3 Jan Dyer

### Anniversaries

25 Paul and Terry Dolese

### Announcements

**We are so very grateful to the Grissom family** for the new, solar-reflective windows throughout the Nave in and new carpeting to be installed this coming week. These amazing gifts are given in honor of Jim Grissom. What a beautiful update for our Nave and Narthex. Thank you to Julie and Michael Grissom for all you do for St John's Church.

**Mark Your Calendar – February 4 is Acolyte Sunday, followed by a second St. John's Gathering at Johnnies Grille.** If you missed our first gathering at Johnnies last fall, you won't want to miss this. We have reserved the big room at the Britton Rd. location. Just come on through the line and join us in the back room where we can make all the noise we want (don't tell the kids!). It will also be a fun way to celebrate our acolytes.

**On Tuesday, February 13, we will mark Shrove Tuesday** with a rice and bean potluck supper. Mark your calendars for 6:30 pm. Information on what to bring for the meal is forthcoming. **The Ash Wednesday Eucharist will be at 7:00 on February 14.**

**Young Families: Last year's distribution of handmade Valentines to homebound and widowed parishioners was a huge success.** Let's do it again! We will meet this year on **Saturday, Feb 10, at the Bornman residence** to continue this joyful project in the new year.

**As you probably noticed, due to the ice on Monday,** the carpet wasn't installed this past week as planned. The carpet is now scheduled to be installed starting Monday, Jan 29 through Saturday, Feb 3. We appreciate your patience and regret any inconvenience this has caused to you or the ministries that support our Sunday services. Thank you for your patience and understanding.

**THE OFFICE WILL BE CLOSED FOR ALL INTENTS AND PURPOSES  
FROM 1/4/2024 TO REOPEN 2/6/24**

**If you have spiritual matters that need attention, please contact  
Fr. Nate at [ndcarr@email.com](mailto:ndcarr@email.com)**

**For facility maintenance matters, please contact  
J Michael Grissom by text at 405-414-7585**